## PATENT APPLICATION FEE DETERMINATION RECORD

Effective January 1, 2003

Application or Docket Number

10662963

| CLAIMS AS FILED - PART I (Column 1) (Column 2)  |  |   |                                 |                               |               |                  | SMALL ENTITY TYPE |                        |         | OTHER<br>SMALL      |                        |
|---|--|---|---------------------------------|-------------------------------|---------------|------------------|-------------------|------------------------|---------|---------------------|------------------------|
| TOTAL CLAIMS  |  |   | 10                              |                               |               |                  | RATE              | FEE                    | 1       | RATE                | FEE                    |
| FOR   |  |   | NUMBER FILED                    |                               | NUMB          | ER EXTRA         | BASIC FEE         | 375.00                 | OR      | BASIC FEE           | 750.00                 |
| TOTAL CHARGEABLE CLAIMS   |  |   | 10 minus 20=                    |                               | * 0           |                  | X\$ 9=            |                        | OR      | X\$18=              |                        |
| INDEPENDENT CLAIMS  |  |   | ( minus 3 = *                   |                               |               |                  | X42=              |                        | OR      | X84=                |                        |
| MU  | LTIPLE DEPEN   | DENT CLAIM PR                             | RESENT                          |                               |               |                  | +140=             |                        | OR      | +280=               |                        |
| * If  | the difference                                       | in column 1 is                            | less than zero, enter "0" in co |                               |               | olumn 2          | TOTAL             |                        | OR      | TOTAL               | 100                    |
|   | C  | LAIMS AS A                                | MENDED - PART II                |                               |               |                  |                   |                        |         | OTHER               |                        |
|   |  | (Column 1)                                |                                 | (Colur                        |               |                  | SMALL             |                        | OR      | SMALL               | - Water                |
| AMENDMENT A   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                                 | HIGH<br>NUM<br>PREVIO<br>PAID | BER<br>OUSLY  | PRESENT<br>EXTRA | RATE              | ADDI-<br>TIONAL<br>FEE |         | RATE                | ADDI-<br>TIONAL<br>FEE |
|   | Total  | *   | Minus                           | **                            |               | =                | X\$ 9≃            |                        | OR      | X\$18=              |                        |
|   | Independent  | * NTATION OF MU                           | Minus                           | ***                           | T CL AIM      | =                | X42=              |                        | OR      | X84=                |                        |
|   | FIRST PRESE  | INTATION OF MIC                           | JUIPLE DE                       | ZENDEN                        | CLAIN         |                  | +140=             | .=                     | OR      | +280=               |                        |
|   |  |   |                                 |                               |               |                  |                   |                        | OR      | TOTAL<br>ADDIT, FEE |                        |
|   |  | (Column 1)                                |                                 | ADDIT. FEE                    |               |                  |                   |                        |         |                     |                        |
| AMENDMENT B   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                                 | HIGH<br>NUM<br>PREVIO<br>PAID | BER<br>OUSLY  | PRESENT<br>EXTRA | RATE              | ADDI-<br>TIONAL<br>FEE |         | RATE                | ADDI-<br>TIONAL<br>FEE |
|   | Total  | *   | Minus                           | **                            |               | =                | X\$ 9=            |                        | OR      | X\$18=              |                        |
|   | Independent  | *   | Minus                           | ***                           | - 0           | =                | X42=              | ,                      | OR      | X84=                |                        |
|   | FIRST PRESENTATION OF MULTIPLE DEPE                  |   |                                 |                               | ENDEN I CLAIM |                  | +140=             |                        | OR      | +280=               |                        |
|   | *  | TOTAL                                     |                                 |                               | TOTAL         |                  |                   |                        |         |                     |                        |
|   |  | (O-1, 4)                                  |                                 | (C-1                          | 0\            | (O-lum a)        | ADDIT. FEE        |                        | 1~''    | ADDIT. FEE          |                        |
|   |  | (Column 1)<br>CLAIMS                      |                                 | (Colui                        |               | (Column 3)       |                   |                        | 1       | 0                   | -                      |
| AMENDMENT C   |  | REMAINING<br>AFTER<br>AMENDMENT           |                                 | NUM<br>PREVIO<br>PAID         | IBER<br>OUSLY | PRESENT<br>EXTRA | RATE              | ADDI-<br>TIONAL<br>FEE |         | RATE                | ADDI-<br>TIONAL<br>FEE |
|   | Total  | *   | Minus                           | **                            |               | = '              | X\$ 9=            |                        | OR      | X\$18=              |                        |
|   | Independent  | *   | Minus                           | ***                           | T () A () A   | = -              | X42=              |                        | OR.     | X84=                | <u> </u>               |
|   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM +140= |   |                                 |                               |               |                  |                   |                        | OR      | +280=               |                        |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3. |  |   |                                 |                               |               |                  |                   |                        |         | TOTAL               |                        |
| ***   | If the "Highest Nu                                   | mber Previously P                         | aid For" IN TH                  | IS SPACE                      | is less tha   | n 3, enter "3."  | ADDIT. FEE        |                        |         | ADDIT. FEE          | L——                    |
|   | The "Highest Nun                                     | nber Previously Pa                        | id For" (Total o                | r Independ                    | lent) is the  | highest number   | found in the app  | propriate bo           | x in co | lumn 1.             |                        |